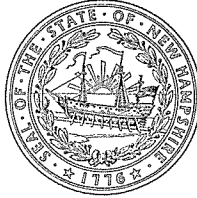


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
AND SECRETARY  
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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

August 30, 2010

Christopher J. Allwarden  
Public Service of New Hampshire  
P.O. Box 330  
Manchester, NH 03105-0330

Re: DE 10-224 Public Service of New Hampshire  
Petition for License to Construct and/or Maintain Electric Lines and  
Fiber Optic Cable Over and Across the Cocheco River in the City of  
Dover, New Hampshire

Dear Mr. Allwarden:

This letter serves as an acknowledgement of Public Service of New Hampshire's Petition for License to Construct and/or Maintain Electric Lines and Fiber Optic Cable Over and Across the Cocheco River in the City of Dover, New Hampshire, received August 27, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in dark ink, appearing to read "Debra A. Howland", written over a horizontal line.

Debra A. Howland

Executive Director and Secretary

cc: Service List  
DAH/chp

CHRISTOPHER J ALLWARDEN  
PUBLIC SVC OF NEW HAMPSHIRE  
780 NORTH COMMERCIAL ST  
PO BOX 330  
MANCHESTER NH 03105

Docket #: 10-224      Printed: September 01, 2010

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429